

Superstitious Belief Among B.Ed Students In Madurai District

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Abstract— After this modernization and edification that has occurred, odd convictions actually continue in social orders. Each individual somewhat have confidence in such ludicrous odd convictions. From the beginning of human life, individuals have held eccentric convictions. These are the silly convictions that an item, activity, or situation not consistently connected with a course of occasions impacts its result. A notion is a way of behaving that has no level-headed premise or history or a set of experiences that are tragically missing. A couple of explicit people customs, like convictions in the stink eye or in the viability of special necklaces, have been tracked down in many times of history and in many regions of the planet. Others might be restricted to one nation, area, or town, to one family, or to one gathering. Presently in the advanced time, everybody of us somewhat trusts in such crazy odd convictions. For individuals, progress in life can never be reached with exceptional capacities and work alone. Possibility, favourable luck, and extraordinary convictions are the piece of other cutthroat settings. The word odd notion is assigned to those convictions that outcome from obliviousness and apprehension about the unexplored world. Numerous odd practices are because of the misleading understandings of the regular occasions. In everyday life, understudies and individuals run over numerous eccentric convictions yet they need to defeat them. The Investigator, during his college days experienced, many students from rural area believe in superstition and discontinued their course, due to this belief. But the investigator observed during his B.Ed. teaching practice in the city colleges, urban students also equally believe in superstition. Hence the investigator wants to assess the Superstitious belief among B.Ed. students who are the future teachers going to inculcate several values among the school students. Having felt the importance of the present research.

Indexed Terms— Superstitious Belief, Differential & Concept analysis.

I. INTRODUCTION

Superstitions have progressed significantly in history and have advanced in this cycle. Each known

development that consistently existed in the world had something normal in them; these were the fantasies and strange notions that were an essential piece of their societies. The word odd notion is assigned to those convictions that outcome from obliviousness and apprehension about the unexplored world. Numerous eccentric practices are because of the bogus translations of normal occasions. Strange notions might be grouped generally as strict, social, and individual. Every single strict conviction and practice might appear to be offbeat to the individual without religion. Strange notions that have a place in social practice are colossal in their assortment. Virtually all people, at almost times, have held, truly, nonsensical convictions concerning strategies for warding off sick or bringing great, anticipating the future, recuperating, and forestalling ailment, and mishaps. Indeed, even individuals who guarantee they have no notions are probably going to do a couple of things they can't make sense of.

A notion is a way of behaving that has no level-headed premise or history or a set of experiences that are tragically missing. A couple of explicit people customs, like convictions in the hostile stare or in the viability of special necklaces, have been tracked down in many times of history and in many regions of the planet. Others might be restricted to one nation, district, or town, to one family, or to one gathering.

At last, individuals foster individual notions: an understudy composes a decent type of scholarly piece with a specific pen, and from that second the pen is fortunate; a pony player might be persuaded that dark ponies run well.

Presently in the advanced period, everybody of us somewhat trusts in such ludicrous odd convictions. For individuals, outcomes in life can never be reached with extraordinary capacities and work alone.

Possibility, favourable luck, and powerful convictions are the piece of other serious settings.

Strange notions have made some amazing progress in history and have advanced in this cycle. Each known civilization that consistently existed in the world had something normal in them; these were the legends and odd notions that were an urgent piece of their societies.

II. OBJECTIVES OF THE PRESENT STUDY

1. To find out the Superstitious belief among the B.Ed. students.
2. To measure the level of superstitious belief among the B.Ed. students

III. METHODOLOGY IN BRIEF

Design: Descriptive
 Method: Normative
 Technique: Survey

Sample

A stratified representative sample of 360 students from 10 B.Ed. colleges situated in Madurai District, with due representation given to the variables viz. Gender, Belief in God Religion and Nativity.

IV. SAMPLE OF THE STUDY

The sample of the present study is the B.Ed. students in Madurai District. The following factors were taken into account in constituting the sample of the study:

1. The sample size should be small enough to facilitate the successful collection of data accessible.
2. The possibility of cooperation for data collection.
3. A stratified representative sample of 360 students was constituted from the B.Ed colleges from Madurai district.

S. No.	Variables	Sub-Variables	Number of Sample	Total
	Gender	Male	82	360
		Female	278	
	Belief in God	Having	327	360
		Not Having	33	
	Religion	Hindu	292	360
		Others	68	
	Nativity	Rural	231	360
		Urban	129	

V. ANALYSIS AND INTERPRETATIONS

The data collected were edited, processed and subjected to analysis in terms of objectives of the study. The details of analysis and results emerged out the investigation are presented under relevant headings. The empirical average of superstitious belief in this study is found to be 28.186 while the theoretical average is 32. This indicates the college students have below average level of superstitious belief. This shows that the B.Ed. students have lower level of superstitious belief. In other words, Superstitious belief is found lower among B.Ed. students.

VI. DIFFERENTIAL STUDIES IN SUPERSTITIOUS BELIEF

VARIABLE	SUB-VARIABLES	N	MEAN	SD	't' - VALUE	SIGNIFICANT LEVEL
Gender	Male	82	30.96	13.26	2.200	Significant
	Female	278	27.37	12.07		

It is evident from the above table that the obtained 't' value 2.200 is greater than the table value 1.96 at 0.05 level of significance.

This shows that there is a significant difference in superstitious belief between male and female students. It is further noted that the male students having more superstitious belief than the female students.

VARIABLE	SUB-VARIABLES	N	MEAN	SD	't' - VALUE	SIGNIFICANCE AT 0.05 LEVEL
Belief in God	Yes	327	29.51	11.975	8.737	Significant
	No	333	15.03	8.730		

It is evident from the above table that the obtained 't' value 8.737 is greater than the table value 1.96 at 0.05 level of significance.

This shows that there is a significant difference in superstitious belief between the students who believe God and those who do not believe God. It is further noted that the students who believe God having high superstitious belief than those who do not believe God.

VARIABLE	SUB-VARIABLES	N	MEAN	SD	't' - VALUE	SIGNIFICANCE AT 0.05 LEVEL
Religion	Hindu	292	29.76	11.386	4.468	Significant
	Others	68	21.41	14.403		

It is evident from the above table that the obtained 't' value 4.468 is greater than the table value 1.96 at 0.05 level of significance.

This shows that there is a significant difference in superstitious belief between the hindu and other religion students. It is further noted that the hindu students having more superstitious belief than the other students.

VARIABLE	SUB-VARIABLES	N	MEAN	SD	't' - VALUE	SIGNIFICANCE AT 0.05 LEVEL
Nativity	Rural	231	29.04	12.395	1.747	Not Significant
	Urban	129	26.66	12.397		

It is evident from the above table that the obtained 't' value 1.747 is lesser than the table value 1.96 at 0.05 level of significance.

This shows that there is no significant difference in superstitious belief between the rural and urban students.

VII. RESTATEMENT OF THE RESEARCH

The present study has been carried out with a view to measure the superstitious belief among B.Ed. students. Data were collected from 360 B.Ed. students in Madurai district. The collected data were subjected to 't' test between means of large independent samples. Meaningful conclusions.

CONCLUSION

The major conclusions emerged out of the present study are presented. B.Ed. students have low level of superstitious belief. It is healing to observe the findings that B.Ed. students have low level of superstitious belief. Male students, students who believe in God, who belongs to Hindu religion more superstitious belief than their respective counterparts. Based on findings the following Proposed remedies can be tried out to erase out the superstitious belief from the young minds to excel in their academic venture.

One ought to figure positive and attempt to foster an uplifting perspective towards challenges and difficult errands. This can be accomplished through perusing, tuning in, and watching positive material in the type of

books, memoirs, and sound video implies to dispose of the 'disappointment' disorder.

Parental direction - Guardians have a significant impact in eliminating every one of the feelings of dread and convictions in notions through private direction and genuine models.

Educators' direction - Instructors ought to empower sound conversations in the study hall to get an unmistakable image of what's real and what's completely false. This can disperse the understudy's convictions in notions.

Crusades and different occasions - Government and other non-administrative associations can edify the blurred personalities with different occasions and missions which can be successful apparatuses in wiping out legends.

The job of media - Different methods for media can add generally in getting a change disposition towards these convictions. The media ought to act more liability towards the youthful age as opposed to agonizing over their Trp's.

Counseling subject matter experts - Specialists and erudite people can likewise assume a fundamental part in making strange notions really a notion through discussions and show of established truths.

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