

Grant organization between past and present generation “Bride groom Bargains”

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Abstract- Bride groom bargains was written by R.K. Narayan its full name referred as Rasipuram Krishnaswamy Iyer narayanaswamy. He belongs to the Indian writer, leading an author of early Indian literature in English along with Raj anand and Raja rao. R.K.Narayan was most famous in writing of fiction and non-fiction and uses some mythological factor in his work. In this prose the poet was express about the reality of society and the cast of old and new generation. Basically the poet gives more importance to social impacts likewise he chose the concept was social problems of every individuals in the society. The main theme of work is how the human was facing the problems in their day today life especially the women are the sufferers because of the dowry problems. The families who are all have the female child at that birth period onwards the community have faced the troubles. At early period onwards until now to there is no any changes in providing the dowry system in all community that was deeply explained given below

Index Terms- Regulation, Tension, Activities, Dowry, Registering.

INTRODUCTION

The poet R.k.Narayan was exposed his words about the social problem of women in the society how the female was challenging their day today life troubles along with families. It's their main concept explained by him through the prose. The theme of old and new the cast system of community tradition was changed. According to their economic status of individuals'. In the world there is a lot of changes in all the activities. How many changes their families occurred but still there no any changes in dowry system from ancient to the modern still it was continuing process. The poet express about the reality of society he referred dowry system as the pick pockets. The work is about society and dowry problems and women's sufferings,

family situation this are the main concept discussed by the poet in the work. In all the community the family members was chasing the person for the bride to commit marriage. They took lot of effort for search the perfect person for the girl. Through the marriage the family had lot of problems in the society. Basically in the ancient period find a person with help of relations, neighbors and friends but in this modern world the way of tradition have changed with the use of matrimony and registering process etc. The marriage was fixed by a family according to their level of economical status. The collection of dowry system is compared by a poet as a pickpocket.

This dowry system gets varied to all the individuals according to their caste, creed, and religion. The family also gets differed from society the type of families are orthodox family, nuclear family, joint family etc. All the families had some kinds of rules and regulations of their own and they didn't get changed from the thing. Especially the orthodox family only strictly followed their rules in their day today life as comparing to the other families the marriage ceremony also followed from generation to generation. Thus the every family have ideas of dowry system that was fully planned by male family it was equal to the boy if it is followed even the boy didn't go to the job but the girl wanted to go and provide many things to the male family this only followed by a society here its shows their economic status among them. The poet gives the name of receiver as male family they attitude was be happy and get relaxing they free from tension. After the poet again gives the name of givers as the girl family they have an attitude of sympathy full of burdening and tension. In all the family the male is always dominated the female family. The old format was again re-coming to the society in old tradition the girl

family provide job to the boy and after married a girl , placed near to by a own female place and provided needed things for their happy life. Here some kind of the economic level they giving the things to the bride if the family may rich they give more things and they may poor means limited things and whatever it may be they shows their lower range of economic level Through the dowry system there is an conflict between the families and pair in the past period. The fight would be an out of control some incident of like burning of girls are also occurred in the family. India get rapidly get more changes and developed in all the field but there is no any changes in the dowry system and economic status. Those kind of incidents the government was had provide many rules and regulations for controlling the dowry system and even the provide many favour things for females but the peoples get in their aware about the rules of government still the dowry system was going on until now too. The dowry system was referred as the black market. The female was play and vital in all the fields but in the dowry system alone they didn't do any changes in it. The writer was both male and female they exposed they point of view about female suffering through the dowry system in their writings but the peoples didn't aware about the thing. Still the modern world didn't get developed in dowry system in the society.

CONCLUSION

The poet R.K.Narayan was referring the dowry system is black market and pick pocket in his work. Through this dowry system only shows the economic status of all the family in the community. Even the education also makes the range of providing dowry framing from girl family to the boy family. The female only wanted to take steps for controlling or stopping the dowry system if it may possible means the peoples of all the families live happily especially the female families they get free from burden and tension in their life But the thing was not happened in the society. The dowry system was a prestigious issue among the society to providing and receiving the dowry from one family to another family. So the dowry system make the richer become rich and the poorer become poor it was arrived from the ancient period and still it was continuing to the modern period. Whatever it may be there is no any other changes an end in the dowry system.

REFERENCE

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