

A Study on Indian Knowledge System and NEP-2020

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Abstract:-The Indian Knowledge System (IKS) comprises a variety of traditional knowledge, cultural traditions, and philosophical insights that are deeply embedded in the Indian subcontinent. The National Education Policy (NEP) 2020 aspires to integrate IKS into the modern educational system, aiming for well-rounded development while honoring the nation's heritage. This paper delves into the relevance of IKS in contemporary education, the integration strategies suggested by NEP-2020, and the challenges and opportunities that may emerge in the process of implementation.

Keywords:- Indian Education, NEP 2020, knowledge tradition

INTRODUCTION

The Indian knowledge tradition represents a unique blend of wisdom where knowledge and science, the earthly and the spiritual, duty and faith, as well as enjoyment and renunciation coalesce harmoniously. Dating back to the Rig Veda, this education system has always prioritized moral, material, spiritual, and intellectual values, instilling virtues such as humility, truthfulness, discipline, self-reliance, and respect for others. It embraced not only the pursuit of knowledge but also the importance of physical development. In ancient times, this comprehensive education system nurtured humanity through various practices and traditions. Aspiring learners immersed themselves in eighteen forms of knowledge—comprising six Vedangas, the four Vedas (Rigveda, Yajurveda, Samaveda, and Atharvaveda), four Upvedas (Ayurveda, Dhanurveda, Gandharva Veda, and Shilpaveda), along with Mimamsa, Nyaya, Puranas, and Dharmashastras—while following a path of celibacy under the insightful guidance of a Guru. This systematic approach ensured that by adulthood, individuals had not only mastered their subjects but also faced no obstacles in leading a fulfilling life.

The National Education Policy 2020 has been crafted by drawing upon the rich tapestry of India's

ancient and timeless knowledge and thought. The policy envisions an education system where learners from diverse social and economic backgrounds are granted equal access to the highest quality of education. Historically, India has been more than just an agricultural society; records indicate that around 1750, approximately 73% of the world's industrial production originated from India and China. Even by 1820, India accounted for 60% of this production, showcasing its vast range of manufactured goods. Parallely, India excelled in education, contributing significantly across various fields including mathematics, astronomy, medicine, linguistics, and philosophy. Unfortunately, colonial education strategies downplayed these achievements, focusing instead on Western models. However, the introduction of NEP-2020 marks a significant shift in this narrative, aiming to reintegrate the Indian Knowledge System (IKS) into modern educational frameworks, thereby fostering a more balanced and inclusive learning environment. The IKS represents a rich and intricate blend of traditional wisdom, practices, and philosophies honed over thousands of years. It spans various fields such as science, arts, philosophy, and spirituality, encapsulating India's vibrant cultural heritage. The National Education Policy (NEP) 2020, rolled out by the Government of India, strives to overhaul the existing educational framework, creating a more holistic and inclusive approach that resonates with current demands. This article delves into the connection between the Indian Knowledge System and NEP 2020, highlighting how the NEP aims to weave traditional knowledge into contemporary educational paradigms.

Objectives:-

- To understand the concept Indian education and knowledge tradition.
- Identify strategies for effective implementation of IKS in education.
- Highlight challenges and propose solutions for incorporating IKS.

METHODOLOGY

The nature of this study is descriptive, utilizing an exploratory methodology. Data were sourced from secondary materials, such as journals and articles available in both online and offline formats from a range of newspapers and websites.

REVIEW OF LITERATURE

- Ms. S. Divya (2022) emphasizes the necessity of reforming the Indian Education System, highlighting that this transformation extends beyond merely revising the syllabus to also encompass innovative teaching methodologies. While theoretical knowledge holds significance, the ability to apply such knowledge in practical situations is even more essential. These deficiencies within the education system have led numerous Indian students to pursue their studies abroad, particularly in countries like the United States and Australia, where educational frameworks are perceived to better equip them for the job market.
- Dr. Govindaiah Godavarthi (2020) reflects on India's once globally esteemed knowledge systems, which attracted scholars such as Fahien and Huen Tsang who traveled to India for enlightenment. India is home to the world's longest epic, the Mahabharata, alongside the renowned Ramayana, and possesses one of the largest collections of folktales internationally. To explore indigenous methodologies within Indian literature, the National Education Policy (NEP) advocates for the incorporation of local genres and literary works, thereby fostering a more engaging, inclusive, and diverse learning experience in secondary and higher education.
- Sagar Sirola and Dr. Debki Sirola Shasrola, in their paper, elucidate that the esteemed educational tradition of India emphasizes the holistic development of individuals while prioritizing values such as integrity, honesty, humility, self-reliance, discipline, and mutual respect. The New Education Policy 2020 adopts a 5+3+3+4 educational framework that underscores the significance of fostering students' physical, mental, social, cultural development alongside character building and moral values.
- Bharatataiva, the scholarly exploration of the history, cultures, languages, and literature of the

Indian subcontinent, is commonly referred to as Indology. This interdisciplinary field encompasses a variety of subjects, including anthropology, archaeology, linguistics, history, philosophy, art, and religious studies. The ancient Indian civilization is widely recognized as the Indus Valley Civilization (IVC), named for the initial archaeological findings uncovered at Harappa along the banks of the Indus River during the 1920s. This civilization is distinguished by its systematic urban planning based on a grid layout. The inhabitants created earthenware pottery adorned with intricate black-painted designs.

DATA ANALYSIS

❖ Understanding the Indian Knowledge System (IKS):-

The Indian Knowledge System is distinguished by its multidisciplinary nature and the integration of diverse knowledge forms. It includes:

1. Philosophy and Spirituality: Indian philosophical traditions such as Vedanta, Buddhism, and Jainism provide valuable perspectives on ethics, metaphysics, and the essence of existence.
2. Sciences: Traditional Indian disciplines like Ayurveda, Yoga, and Vastu Shastra are grounded in principles that promote a harmonious relationship between humanity and nature.
3. Arts and Literature: The classical arts, music, dance, and literature of India highlight the cultural and emotional expressions of society.
4. Social Sciences: Concepts like Panchayati Raj and community living demonstrate indigenous insights into governance and social cohesion.

❖ The NEP 2020: An Overview:-

The National Education Policy 2020 represents a pivotal transformation in India's educational structure. Its objectives include:

1. Promoting Holistic Development: The NEP underscores the importance of a comprehensive educational approach that encompasses academic, vocational, and life skills.
2. Encouraging Multidisciplinary Learning: By enabling students to select subjects from various disciplines, the NEP aims to dissolve the rigid distinctions between fields of study.
3. Incorporating Indian Knowledge Systems: The policy seeks to integrate traditional knowledge

and local cultural elements into the curriculum, thereby enhancing students' appreciation of their heritage.

4. **Fostering Critical Thinking and Creativity:** Emphasis is placed on cultivating students' abilities for critical and creative thinking, equipping them for the complexities of real-world scenarios.

❖ **Integration of IKS into NEP 2020:-**

The integration of the Indian Knowledge System (IKS) into the National Education Policy (NEP) 2020 is essential for several reasons:

1. **Cultural Significance:-**

The integration of IKS within the educational framework enhances cultural pride and identity among learners. By engaging with their heritage, students gain an appreciation for the insights of ancient Indian scholars and thinkers, fostering a sense of belonging and respect for their cultural roots.

2. **Sustainability and Environmental Consciousness:-**

Traditional Indian knowledge systems prioritize sustainability and harmonious coexistence with nature. By embedding these principles in the curriculum, students can acquire knowledge about sustainable practices, biodiversity, and the significance of ecological balance—issues that are increasingly pertinent in the context of contemporary climate change.

3. **Interdisciplinary Learning:-**

The NEP 2020 advocates for an interdisciplinary approach, wherein IKS can function as a connective thread across diverse fields of study. For example, merging Ayurveda with modern medical practices can enhance students' holistic understanding of health and wellness.

4. **Skill Development:-**

By integrating traditional crafts, art forms, and practices into vocational training programs, the NEP can equip students with skills that are valuable to local economies. This initiative may also contribute to the revival of traditional arts and crafts, thereby promoting entrepreneurship and self-sufficiency.

❖ **Challenges in Integrating IKS with NEP 2020:-**

While the integration of the Indian Knowledge System into the NEP 2020 is a commendable initiative, several challenges must be addressed:



Challenges	Description
Lack of Standardization	The variety found in Indigenous Knowledge Systems (IKS) results in different practices and interpretations, which complicates the effort to standardize educational content.
Teacher Training	Educators may not possess the requisite knowledge and training to effectively impart Indigenous Knowledge Systems (IKS) concepts, thereby obstructing their seamless integration into the curriculum.
Resource Availability	Many educational institutions often lack sufficient resources to effectively integrate traditional knowledge practices and materials.
Resistance to Change	Individuals involved in the traditional education framework may display reluctance and doubt concerning the efficacy of integrating Indigenous Knowledge Systems (IKS).

❖ **Solutions to Address Challenges**

To overcome these challenges, several strategies can be employed:

➤ **Awareness Initiatives:**

Conduct workshops and seminars to promote understanding of the significance of Indigenous Knowledge Systems (IKS) in modern education and its connection to students' lives.

➤ **Support from Government and Institutions:**

Obtain funding and resources from both governmental and non-governmental organizations to aid in the development of curricula and training programs for educators.

➤ **Adaptability in Execution:**

Permit regional modifications of the IKS framework to reflect the various cultural backgrounds present throughout India.

❖ Strategies for Effective Integration:-

To overcome the challenges associated with integrating the Indian Knowledge System into NEP 2020, the following strategies can be implemented:

1. Curriculum Design:

An effectively organized curriculum that integrates Indigenous Knowledge Systems (IKS) principles and methodologies needs to be created. This curriculum should remain adaptable, accommodating regional differences and local knowledge frameworks.

2. Educator Training Initiatives:

Creating thorough training programs for educators centered on IKS is essential. Workshops, seminars, and practical training sessions can empower teachers with the essential knowledge and abilities to effectively impart traditional knowledge.

3. Community Engagement:

Involving local communities in the educational journey can enhance the curriculum with indigenous insights. Community elders and practitioners can be invited to share their wisdom and experiences with students.

4. Research and Preservation:

Allocating resources to research that documents traditional knowledge practices will lay the groundwork for the incorporation of IKS into educational structures. This effort will help ensure that valuable insights are conserved and transmitted to future generations.

CONCLUSION

The Indian knowledge tradition is a unique amalgamation of wisdom that integrates moral, spiritual, and intellectual values, dating back to the Rig Veda. This comprehensive education system historically emphasized physical development and moral virtues while nurturing learners in various forms of knowledge under the guidance of a Guru. The National Education Policy (NEP) 2020 aims to reintegrate the Indian Knowledge System (IKS) into modern education, ensuring equitable access to quality education for all. The NEP seeks to promote holistic development, multidisciplinary learning, and critical thinking while incorporating traditional knowledge and local cultural elements into the

curriculum. The integration of IKS enhances cultural pride, sustainability awareness, and skill development among students. However, challenges such as lack of standardization, inadequate teacher training, limited resources, and resistance to change hinder the effective implementation of IKS within the NEP framework. Despite these challenges, the NEP represents a significant transformation in India's educational landscape by fostering a more inclusive and balanced approach. The study highlights the need for strategic implementation and addressing challenges to fully realize the potential of IKS in education. The integration of the Indian Knowledge System into the National Education Policy 2020 offers a distinctive chance to establish a more comprehensive, inclusive, and culturally attuned educational framework in India. By valuing traditional wisdom, we can nurture a generation of students who are not only skilled academically but also profoundly connected to their cultural roots and surroundings. Although there are still obstacles to overcome, thoughtful planning and cooperation among involved parties can lead to a future where ancient insights harmonize with contemporary knowledge, forming a vibrant mosaic of education that serves everyone.

This effort seeks not only to safeguard India's rich cultural heritage but also to improve the educational environment, ensuring it aligns with the goals of the 21st century while respecting historical traditions.

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