Ayurveda management of Shwitra with special reference to vitiligo - A Case Report

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Abstract—Vitiligo is a common autoimmune pigmentary disorder with significant socio-medical implications. It is characterized by the development of white patches on the skin due to the destruction or dysfunction of melanocytes. In Ayurveda, this condition can be correlated with Shvitra. Owing to the limitations and side effects associated with conventional therapies, there is a growing interest in exploring safe and effective treatments from alternative systems of medicine. Ayurveda offers a comprehensive approach to managing such autoimmune skin disorders. This case study presents the Ayurvedic management of a chronic case of vitiligo, which showed notable improvement with the administration of bakuchi powder, mandooka parani panchang powder, tulsi patra powder, vidanga powder, kauncha powder and external application of bakuchi oil.

Index Terms—Autoimmune, Vitiligo,bakuchi ,mandooka parani, tulsi,vidanga, kauncha, bakuchi oil, Shvitra, Skin diseases, Ayurveda.

I. INTRODUCTION

Vitiligo is a chronic, disfiguring skin disorder associated with systemic autoimmune processes. It is characterized by localized, idiopathic, progressive hypopigmented or depigmented patches on the skin ¹. The global prevalence of vitiligo is approximately 1%, with regional incidence rates ranging from 0.1% to over 8.8% .2In Ayurveda, vitiligo can be correlated with Shvitra, a Kshudra Kushta (minor skin disease), due to its similar clinical features. These include nonexudative white, reddish, or coppery-red patches, along with roughness, dryness, itching, burning sensation, and discoloration or loss of hair over the affected areas. While the exact etiology of vitiligo is often unknown, environmental triggers may induce melanocyte dysfunction (melanocytosis), leading to melanocyte destruction and the development of white patches on the skin 3.Contemporary medical

management primarily involves PUVA therapy (Psoralen Ultraviolet Α exposure) corticosteroids. However, these treatments associated with adverse effects such as skin cancer, photo aging, ultraviolet burns, and gastrointestinal disturbances like nausea 4. As a result, there is a growing interest in traditional and alternative systems of medicine that offer safer, less complicated, and cost-effective solutions. Ayurveda provides a holistic approach to chronic autoimmune conditions like vitiligo through various internal medications, dietary modifications, and psychological support ⁵. This paper presents a case of a 16-year-old female patient suffering from chronic vitiligo, who was successfully managed with Ayurvedic Shamana Chikitsa (palliative therapy), dietary restrictions, and psychological counseling.

II. CASE REPORT

Patient Profile

A 16-year-old female presented with a history of white patches on the left forearm associated with mild itching. The condition had been gradually progressive over the past seven years. The disease appeared to be in the active phase, with the gradual appearance of new spots.

History

Family History: No positive history of similar skin conditions in first-degree relatives.

Personal History:

No history of autoimmune disorders such as atopic dermatitis, psoriasis, or asthma.

No history of trauma, surgery, major psychological illness, endocrinal disorder (e.g., diabetes), or psychiatric treatment.

Menarche occurred 3 years ago.

History of allopathic treatment for 5 years, including corticosteroids, multivitamins, PUVA therapy, and various topical applications.

Initial improvement was noted during the early phase of allopathic treatment; however, there was no significant progress in the past three years.

Presentation at NIA Jaipur

The patient visited the OPD of the Department of *Dravyaguna Vigyana*, National Institute of *Ayurveda*, Jaipur on 10-02-2024 seeking *Ayurveda* management.

Clinical Findings:

white patch measuring approximately 9×3 cm on the posterior region of the left forearm.

The patch was asymmetrical, well-defined, whitish, coalescent with adjacent spots, and without scaling. Based on classical *Ayurveda assessment*, the patient was diagnosed with *Switra* (vitiligo/leukoderma).

Diet and Lifestyle Assessment

Ahara (Diet):

Regular intake of milk with salty meals, including bakery items, junk food, and incompatible food combinations like milk with fermented/salty foods. These dietary habits were discontinued as part of the treatment protocol.

Vihara (Lifestyle):

Regular day sleep of approximately 2.5 hours, beginning about 30 minutes after meals.

Mental stress in the form of anxiety and depression was also reported. Proper psychological counseling was administered.⁶

Treatment Protocol (Ayurveda):

Internal Medication (Twice daily after meals with plain water):

Bakuchi powder - 1 gm

Mandookaparni panchang powder- 0.5 gm

Tulsi patra powder- 125 mg

Vidanga powder – 250 mg

Kauncha powder – 0.5 gm

External Application:

Bakuchi Taila applied locally over the affected area.

Follow-Up and Outcome

After three months, the patient showed complete relief, with the disappearance of the white patches. This case highlights the efficacy of *Ayurvedic* treatment, including internal medications, topical applications, dietary and lifestyle modifications, and psychological counseling, in managing *Switra* (vitiligo). Remarkable improvement was observed within three months of treatment, emphasizing the potential of holistic *Ayurveda* management in chronic dermatological disorders.

Clinical images:



Before treatment

After treatment (3 months)

Samprapti (Pathogenesis) of vitiligo(shwitra)in *Ayurveda*-flow chart: Nidana (Causative Factors) Mithya ahara vihara Vitiation of *Doshas* (especially *Pitta* and *Kapha*) Doşa Dushti leads to Doşa-Sancaya & Prakopa Vitiation of Rasa, Rakta, Mamsa Dhatus & Twak Impairment of Bhrajaka Pitta (responsible for skin color) Blockage of Srotas (Raktavaha & Swedavaha Srotas) Formation of *Vaivarnya* (Depigmentation / discoloration) Manifestation of Shwitra (white, discolored patches) **Supporting Concepts** Sroto Rodha: Obstruction of microchannels due to Kapha & Meda. Avarana of Pitta: Kapha envelops or blocks Pitta, altering normal pigmentation. Agnimandya: Dhatu agni impairment leads to improper transformation of nutrients. Beeja Dosha (Genetic factors): Involvement of hereditary defects in skin coloration (noted in later texts like Madhava Nidana). Mechanism of Action: Oral Herbs in Breaking Flow Chart: Oral Therapy Breaking Samprapti in Shwitra Samprapti of Shwitra (Kapha-Pitta Dushti, Srotas blockage, Dhatu Dushti) Rasa-Rakta-Mamsa-Bhrajaka Pitta Dushti Vaivarnya (Depigmentation) Oral Administration of Herb Combination: (Bakuchi + Mandooka Parni + Tulsi + Vidanga + Kaunch)

✓ Tridosha Shamana (Kapha–Pitta–Vata balancing)

✓ Deepana–Pachana (Agni enhancement, removes Ama)

✓ Srotoshodhana (clears channels via Vidanga, Tulsi)

✓ Raktaprasadana (Mandooka Parni, Tulsi)

✓ Bhrajaka Pitta stimulation (Bakuchi)

✓ Rasayana and Dhatu poshana (Kaunch, Mandooka Parni)

↓
Restoration of *Varna* (Pigmentation)
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Samprapti Vighatana (Breakdown of Pathogenesis)

Modern Correlation

Bakuchi (Psoralen): Promotes melanin synthesis.

Mandooka Parni: Enhances microcirculation and collagen synthesis.

Tulsi & Vidanga: Antioxidant, antimicrobial, immunomodulatory.

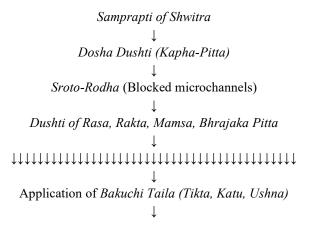
Kaunch: Modulates neurotransmitters (dopamine), supports endocrine function, promotes skin tone via tissue rejuvenation.

The oral combination works by removing the root causes like *Dosha dushti*, *Dhatu dushti*, *Ama*, and *Srotorodha*, while restoring *Dhatu* health, Pitta balance, and skin pigmentation, leading to *Samprapti Vighatana*.

Mechanism of Action of Bakuchi Oil in Shwitra (Vitiligo)

Bakuchi (Psoralea corylifolia) is a Kushtaghna, Kaphahara, Krimighna, and Tvachya herb with Ushna Virya, Tikta-Katu Rasa, and Lekhaneeya properties. When applied externally in the form of oil, it acts at multiple levels of the Samprapti to break the pathogenesis of vitiligo.

Flow Chart: Breakdown of Samprapti of Shwitra by Bakuchi Taila



- ✓ Pacifies Kapha & Pitta
- ✓ Stimulates Bhrajaka Pitta
- ✓ Removes *Srotas* blockage (*Lekhaneeya*, *Ushna*)
- ✓ Enhances Melanin via Psoralen (photosensitizer)
- ✓ Rejuvenates skin & clears *Krimi*

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Restoration of Varna (Normal Pigmentation)

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Samprapti Vighatana (Breakdown)

Modern Correlation

Psoralen in *Bakuchi* enhances melanin synthesis upon exposure to UV light (PUVA-like effect).

Has antioxidant, anti-inflammatory, and antibacterial

effects.

Stimulates melanocyte proliferation and migration to depigmented areas.

III.RESULT AND DISCUSSION

1. Bakuchi (Psoralea corylifolia)⁷

Relevance in *Shwitra*: One of the most potent and widely used herbs in *Ayurveda* for *Shwitra* due to its *Kusthaghna* and *Krimighna* properties, especially beneficial in *Shweta Kustha* (leukoderma/vitiligo).

Rasa: Katu, Tikta

Guna: Laghu, Ruksha, Tikshna

Veerya: Ushna Vipaka: Katu Karma:

Kusthaghna (anti-leukodermic)
Krimighna (antimicrobial)

Shodhana (detoxifier)

Tvachya (beneficial for skin)

Raktashodhaka (blood purifier) Varnva (enhances complexion)

Contains psoralen⁸, used in modern PUVA therapy for

Contains psoralen⁸, used in modern PUVA therapy for vitiligo.

2. Mandooka Parni (Centella asiatica)⁹

Relevance in *Shwitra*: Promotes wound healing, pigmentation, and cellular regeneration; supports nervous and immune function.

Rasa: Tikta, Kashaya Guna: Laghu, Snigdha Veerya: Sheeta Vipaka: Madhura

Karma:

Rasayana (rejuvenative)

Medhya (nootropic)

Tvachya (skin enhancer)

Tridoshaghna (especially pacifies Pitta and Rakta)

Shothahara (anti-inflammatory)

Helps in cellular regeneration, beneficial for skin discoloration and improving Rakta Dhatu quality.

3. Tulsi (Ocimum sanctum)¹⁰

Relevance in *Shwitra*: Acts on the immune system, supports detoxification, helps balance *Pitta and Kapha*, improves skin texture and resistance.

Rasa: Katu, Tikta Guna: Laghu, Ruksha Veerya: Ushna Vipaka: Katu Karma:

Krimighna (antiparasitic)

Kusthaghna (skin disease alleviator) Raktashodhaka (blood purifier)

Tvachya

Amapachaka (digests toxins)

Immunomodulator (modern perspective)

4. Vidanga (Embelia ribes)¹¹

Relevance in *Shwitra*: Excellent *Krimighna* (antimicrobial), useful where *Krimi* is a causative factor in skin discoloration or autoimmune response.

Rasa: Katu, Kashava

Guna: Laghu, Ruksha, Tikshna

Veerya: Ushna
Vipaka: Katu
Karma:
Krimighna
Kusthaghna
Deepana, Pachana
Raktashodhaka
Twachya

Antioxidant and immune-balancing (modern)

5. Kaunch (Mucuna pruriens)¹²

Relevance in *Shwitra*: Nourishes *Dhatus*, particularly *Rakta and Mamsa*, rejuvenates and supports melanocyte function through *Rasayana and Balya* action.

Rasa: Madhura, Tikta, Kashaya

Guna: Guru, Snigdha Veerya: Ushna Vipaka: Madhura

Karma:

Balya (strength-promoting)

Rasayana

Vrishya (aphrodisiac – indirectly supports tissue regeneration)

Kusthaghna

Rakta vardhaka (promotes blood quality)

Contains L-DOPA (precursor to melanin), useful in stimulating pigmentation.

So, it can be considered that this oil and oral medicines by the above-mentioned properties, breaks down the *Samprapti* (pathogenesis) of the disease shwitra(vitiligo)and improves the diseased condition.

IV. CONCLUSION

The patient suffering from chronic active Vitiligo was treated with *Ayurved*a management. Diet restriction and psychological counselling was also a necessary part of the treatment. This treatment protocol should be clinically evaluated on large number of patients to confirm their efficacy.

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